



הת"כ

שמואל
מאלאווסקי
ובני משפחתו

Cantor
SAMUEL MALAVSKY
and his Family Choir

CANTORIAL JEWELS

AT THE ORGAN
HARRY COOPER



AN 30-81



Cantor **SAMUEL
MALAVSKY**
and Family Choir
CANTORIAL JEWELS

CANTOR SAMUEL MALAVSKY AND HIS FAMILY CHOIR

Cantor Samuel Malavsky, has been acclaimed one of the foremost interpreters of our Liturgical music. All his life, from childhood, has been devoted to the Cantorial profession. While still a youth, Cantor Malavsky was associated with the late Cantor Joseph Rosenblatt and during that time recorded many duets with his illustrious friend and colleague.

In recent years Cantor Malavsky's popularity has been greatly enhanced by his original musical compositions of our Hymns and Prayers. Being a man of great learning, a great Talmudist, his compositions reflect this knowledge.

The family choir is composed of the Cantor's four charming daughters and two sons, accomplished vocalists all. Cantor Malavsky trained and developed the musical talents of his children from childhood.

This family group is an honor to Israel, children raised in the Jewish tradition of Torah, Mitzvah and Misim Tovim.

ונתנה תוקף

UNSAHEH TOKEFF

("We will express the mighty holiness of this day")

Thou who are Judge and Arbitrator Thou dost open the book of records so that it may be read of itself, everyman's signature is in it. The great trumpet is sounded, the Angels shudder — it is the day of judgment. All who are about to enter into the world pass before Thee as a herd of sheep. As a shepherd cause to pass, number, appoint and visit every living soul. Prescribe their destiny.

לכו נרננה

L'CHU NERANENO

From Slichos

("O'Come let us sing unto the Lord")

Let us shout unto the Rock of our Salvation. We will come into His presence with Thanksgiving and joyful sing hymns to Him. Justice and judgment are the basis of Thy throne, mercy and truth precede Thy presence. The soul is Thine and the body is Thine. O'Lord grant our request for the sake of the glorification of Thy name. Merciful and gracious God is Thy name O'Lord! Pardon our iniquity for it is great.

תביאינו

T'VEINU

("O'Bring us unto Thy holy mountain")

I will cause them to rejoice in My house of prayer, their sacrifices be accepted on My altar; For My house shall be called house of prayer for all people.

מכניסי רחמים

MACHNISEI RACHAMIM

("Angels who bring mercy")

O'cause the Lord to see our mercy and our tears cause Him to hear our prayers and our cries. Show Him O'Angels of mercy show the Holy King of Kings who is merciful and forgiving. Entreat our pleas for the High and Almighty One. Remind Him to hear the good of our dead and their love and everlasting devotion to Him. Cause Him to make their fruit flourish and allow not the remnant of Jacob to perish. Jacob your loyal shepherd who was made asunder. Give us quickly Your assurance — O'Lord of Salvation redeem us from bad decrees with Thy great mercy. O'Lord, messiah of truth and of Thy people.

בראש השנה

B'ROSH HASHONO

("On the first day of the year it is inscribed")

On the day of atonement it is sealed, who shall live, who shall die. Who is to perish by fire by water, who by sword, wild beasts, by hunger or thirst. The destiny of all men will this day be inscribed and then sealed.

לכה דודי

L'CHO DODI

From the Friday nite services

("Come my friend let us meet the Sabbath bride")

Observe and remember the Sabbath day. The Lord is One, His name is one, and His glory and His praise. Come let us meet the Sabbath, a wellspring of blessing, it was ordained — last in production first in thought.

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